

**Allowances for  
Tenant-Furnished Utilities  
and Other Services  
Effective 1 12/1/2011**

**U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing**

OMB Approval No. 25577-0169 exp.4/30/2001

Locality			Unit Type				Date	
Berkshire County			Multi-Family, Over 4 stories				1-Dec-11	
Utility/Service - Allowance per month			0BR	1BR	2BR	3BR	4BR	5BR
Heating	a. Natural Gas		34	47	60	75	96	109
	b. Oil		28	42	53	63	81	95
	c. Electric		8	11	14	18	22	26
Cooking	a. Natural Gas		6	9	11	13	17	19
	b. Electric		5	7	10	12	15	17
Gen. Electric (incl. Monthly chg)			28	36	44	52	63	71
Water								
Heating	a. Natural Gas		21	28	36	45	56	64
	b. Oil		25	32	42	53	67	74
	c. Electric		12	17	22	27	35	39
Water/sewer			24	24	24	24	24	24
Trash Collection (*)								
Range/Microwave			10	10	10	10	10	10
Refrigerator			10	10	13	13	13	13
Other --specify-gas min.charge			9	9	9	9	9	9

**Actual Family Allowances** To be used by the family to compute allowance. Cost per month allowance

Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Heating		\$
Cooking		
Other electric		
Air Conditioning		
Water Heating		
Water		
Sewer		
Trash Collection		
Range/Microwave		
Refrigerator		
Other:		
<b>Total</b>		<b>\$</b>

form HUD-52667 (12/97) ref.  
Handbook 7420.8

Previous editions are obsolete